

Book No.

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## BHARTIYA VIDYA MANDIR

2301523

senior secondary school

KITCHLU NAGAR, LUDHIANA.

Affiliated to Central Board of Secondary Education, New Delhi

## TRANSFER CERTIFICATE

360

Affiliation No. 1630230

School Code 20225

Admission No. 5932/ NAME OF THE PUPIL KAVYA MADAAN (IN CAPITAL LETTERS) MOTHER'S NAME MES RADHIKA MADAAN (IN CAPITAL LETTERS) FATHER'S / GUARDIAN'S NAME MR. KAPTI (IN CAPITAL LETTERS) DATE OF BIRTH (In Christian Era) ACCORDING TO ADMISSION AND WITHDRAWAL REGISTER (In Figures) 29.08. 2005 (in Words) TWENTY NINTH AUGUST PROOF OF D.O.B. SUBMITTED AT THE TIME OF ADMISSION 1.0.B. NATIONALITY TNOT AN WHETHER THE CANDIDATE BELONGS TO SCHEDULE CASTE OR SCHEDULE TRIBE OR OBC\_\_\_\_\_ DATE OF FIRST ADMISSION IN THE SCHOOL WITH CLASS DI. 04. 2009 PRE NURSERY CLASS IN WHICH THE PUPIL LAST STUDIED (in figures) \_(in words) ELEVENTH SCHOOL / BOARD ANNUAL EXAMINATION LAST TAKEN WITH RESULT PASS 10 WHETHER FAILED, IF SO ONCE / TWICE IN THE SAME CLASS NO SUBJECTS STUDIED: 1. ENGLISH CORE 2 ACCOUNTANCY 3. ECONOMICS 4. B. STUDIES 12 5.PHY FALICATIONS 7. \_\_\_\_ WHETHER QUALIFIED FOR PROMOTION TO THE HIGHER CLASS VES 13. IF, SO TO WHICH CLASS (in fig.) \_\_\_ (in words) \_\_TWELFTH MONTH UPTO WHICH THE PUPIL HAS PAID SCHOOL DUES MARCH. ANY FEE CONCESSION AVAILED OF; IF SO, NATURE OF SUCH CONCESSION 15 TOTAL NO. OF WORKING DAYS IN THE ACADEMIC SESSION 188 16 TOTAL NO. OF WOKING DAYS PUPIL REMAINED PRESENT IN THE SCHOOL 158 17 WHETHER NCC CADET / BOY SCOUT / GIRL GUIDE (detail may be given) 18 GAMES PLAYED OR EXTRA CURRICULAR ACTIVITIES IN WHICH THE PUPIL USUALLY TOOK PART 19 ( achievement level therein) \_\_\_\_\_ WHETHER SCHOOL IS UNDER GOVT. / MINORITY / INDEPENDENT CATEGORY INDEPENDENT CATEGORY 20 21 GENERAL CONDUCT 6000 22 DATE OF APPLICATION FOR CERTIFICATE 01.04, 2023 23 DATE ON WHICH PUPIL'S NAME WAS STRUCK OFF THE ROLLS OF THE SCHOOL

Signature of Class Teacher

DATE OF ISSUE OF CERTIFICATE

ANY OTHER REMARKS ALL THE BEST

REASONS FOR LEAVING THE SCHOOL ADMISSION

(State Full Name and Designation)

IN ANOTHER

08:04.202

I HEREBY DECLARE THAT THE ABOVE INFORMATION INCLUDING NAME OF THE CANDIDATE, FATHER'S NAME MOTHER'S NAME AND DATE OF BIRTH, FURNISHED ABOVE IS CORRECT AS PER SCHOOL RECORDED